



The Adoration of the Magi
Khrystyna Kvyk

The Divine Service

The Second Sunday of Epiphany

Sunday, January 19, 2025



ALL SOULS
ANGLICAN CHURCH

The Word of God

Welcome

In the name of the Lord Jesus Christ, this church opens wide her doors and offers welcome to all who sin and need a savior; to all who are weak and need rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who are broken and long for healing; to all who are strangers and seek to be known; to all who hunger and thirst after righteousness, and to whosoever will come.

Processional

Peace Like a River

Good Shepherd Collective, Vice

I've got peace like a river
I've got peace like a river
I've got peace like a river in my soul

I've got love like an ocean
I've got love like an ocean
I've got love like an ocean in my soul

I've got peace
I've got peace
And I wish it for you

I've got joy like a fountain
I've got joy like a fountain
I've got joy like a fountain in my soul

I've got peace, love, and joy in my soul

We come to worship only because of what God has done in Christ and through the cross. We follow him into the Father's presence and out into the world.

Note:

Children are welcome to stay with their parents for the duration of the service if so desired. Beginning with the readings and ending at announcements, children 0-3, may be taken to a staffed nursery through the doors on the left of the worship space.

At the same time, children 4-9 are invited back to the children's ministry room for a time of teaching and response at an age-appropriate level.

The Acclamation

Leader
People

I will make you as a light for the nations,
That my salvation may reach to the end of the earth.

Here we "acclaim" the purpose for which we gather, which is to be with God and one another, and be sent into the world as his people.

The Collect for Purity

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Here we say what is true: all of life is lived before the face of God, and we need his grace to love and to live as we ought.

The Summary of the Law

Leader

Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: you shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

This is the sort of life to which God calls his people.

The Kyrie

Leader
People
Leader

Lord, have mercy!
Christ, have mercy!
Lord, have mercy!

Praying for the Lord's (greek=kyrie) grace as we all fail to fully embody the life God calls us to.

Song of Praise

The Lord is King

Conder/Partain

It is God's character always to have mercy; therefore we lift our voices in a song of praise and thanksgiving.

The Lord is King! Lift up your voice,
O earth and all ye heav'ns, rejoice!
From world to world the joy shall ring,
"The Lord omnipotent is King!"

The Lord is King! Who then shall dare
Resist his will, distrust his care,
Or murmur at his wise decrees,
Or doubt his royal promises?

*Sing his praise, sing his praise,
Lord of lords, Ancient of Days;
Sing his praise, sing his praise,
All your days, all your days.*

The Lord is King! Bow down you must;
The Judge of all the earth is just;
Holy and true are all his ways;
Let every creature sing his praise.

The Collect of the Day

The Collect of the Day "collects" the theme of the particular day in the church's calendar into one prayer.

Leader Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

People **Amen.**

Collect for Children

Jesus teaches that children are a gift from God, and to enter his Kingdom we must become like them. To attend to both of these things we need God's help!

All **Almighty God, heavenly Father, you have blessed us with the joy and care of children: give us calm strength and patient wisdom as we bring them up, that they may love all that is true, and pure, and lovely, following the example of their Savior Jesus Christ. Amen.**

Children are invited to the nursery (age 0-3) or the kids room (age 4-9). Children 0-3 must be escorted by their parents; 4-9 will be met at the side door by their teacher, and walked back to their room. All kids will be welcomed back to the adults after the Peace.

The Old Testament Lesson

Please be seated.

Isaiah 62:1-5

1 For Zion's sake I will not keep silent, for Jerusalem's sake I will not remain quiet, till her vindication shines out like the dawn, her salvation like a blazing torch. 2 The nations will see your vindication, and all kings your glory; you will be called by a new name that the mouth of the Lord will bestow. 3 You will be a crown of splendor in the Lord's hand, a royal diadem in the hand of your God. 4 No longer will they call you Deserted, or name your land Desolate. But you will be called Hephzibah, and your land Beulah; for the Lord will take delight in you, and your land will be married. 5 As a young man marries a young woman, so will your Builder marry you; as a bridegroom rejoices over his bride, so will your God rejoice over you.

Leader This is word of the Lord!

People **Thanks be to God!**

The Psalm

Psalm 96

1 Sing to the Lord a new song; sing to the Lord, all the earth.

2 Sing to the Lord, praise his name; proclaim his salvation day after day.

3 Declare his glory among the nations, his marvelous deeds among all peoples.

4 For great is the Lord and most worthy of praise; he is to be feared above all gods.

5 For all the gods of the nations are idols, but the Lord made the heavens.

6 Splendor and majesty are before him; strength and glory are in his sanctuary.

7 Ascribe to the Lord, all you families of nations, ascribe to the Lord glory and strength.

8 Ascribe to the Lord the glory due his name; bring an offering and come into his courts.

9 Worship the Lord in the splendor of his holiness; tremble before him, all the earth.

10 Say among the nations, "The Lord reigns." The world is firmly established, it cannot be moved; he will judge the peoples with equity.

11 Let the heavens rejoice, let the earth be glad; let the sea resound, and all that is in it.

12 Let the fields be jubilant, and everything in them; let all the trees of the forest sing for joy.

13 Let all creation rejoice before the Lord, for he comes, he comes to judge the earth. He will judge the world in righteousness and the peoples in his faithfulness.

God has revealed himself in time and space, chiefly in the person of Jesus Christ. His story is captured in the inspired words of Scripture, and he speaks to us even now as we listen and respond to the story of God's love.

The Psalms are the prayer book of the People of God throughout all ages. We read and pray a psalm together each week responsively to learn to pray as God's People.

The New Testament Lesson

1 Corinthians 12:1-11

1 Now about the gifts of the Spirit, brothers and sisters, I do not want you to be uninformed. 2 You know that when you were pagans, somehow or other you were influenced and led astray to mute idols. 3 Therefore I want you to know that no one who is speaking by the Spirit of God says, "Jesus be cursed," and no one can say, "Jesus is Lord," except by the Holy Spirit.

4 There are different kinds of gifts, but the same Spirit distributes them. 5 There are different kinds of service, but the same Lord. 6 There are different kinds of working, but in all of them and in everyone it is the same God at work.

7 Now to each one the manifestation of the Spirit is given for the common good.

8 To one there is given through the Spirit a message of wisdom, to another a message of knowledge by means of the same Spirit, 9 to another faith by the same Spirit, to another gifts of healing by that one Spirit, 10 to another miraculous powers, to another prophecy, to another distinguishing between spirits, to another speaking in different kinds of tongues, and to still another the interpretation of tongues. 11 All these are the work of one and the same Spirit, and he distributes them to each one, just as he determines.

Leader This is word of the Lord!

People Thanks be to God!

The Gospel Lesson

Please stand.

The Gospel Acclamation

Gregorian Chant/Mode IV

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

Deacon The Holy Gospel of our Lord Jesus Christ, according to St. John.

People Glory to you, Lord Christ!

John 2:1-11

1 On the third day a wedding took place at Cana in Galilee. Jesus' mother was there, 2 and Jesus and his disciples had also been invited to the wedding. 3 When the wine was gone, Jesus' mother said to him, "They have no more wine."

4 "Woman, why do you involve me?" Jesus replied. "My hour has not yet come."

5 His mother said to the servants, "Do whatever he tells you."

6 Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons.

7 Jesus said to the servants, "Fill the jars with water"; so they filled them to the brim.

8 Then he told them, "Now draw some out and take it to the master of the banquet."

They did so, 9 and the master of the banquet tasted the water that had been turned into wine. He did not realize where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside 10 and said, "Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now."

11 What Jesus did here in Cana of Galilee was the first of the signs through which he revealed his glory; and his disciples believed in him.

Deacon This is the Gospel of the Lord!
People **Praise to you, Lord Christ!**

The Gospel Acclamation

Gregorian Chant/Mode IV

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

The Sermon

"Disturbing Feasts, Disturbing Hosts, Disturbing All of Us"

The Rev. Danny Hindman

Please be seated.

The Scriptures find their fullest meaning in the person and work of Jesus Christ, Immanuel, God with us. The Gospels are the record of his life and ministry, and are read in the manner in which he came: among his people.

Silent Reflection

The Nicene Creed

Please stand.

The Nicene Creed is a faithful summary of what Christians across traditions, time and space believe. In response to the reading and preaching of God's Word, we respond affirming essentials of what they teach.

**People We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation, he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and
was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the
Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Please kneel or sit.

Leader Let us pray for the Church and the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

People Hear our prayer.

Leader For Steve, our Archbishop, and Chris, our Bishop, and especially St. Michael's Anglican Church in Haymarket and St. Thomas Anglican Church in Gainesville, and for all the clergy and people of our Diocese and Congregation.

Lord, in your mercy:

People Hear our prayer.

Leader For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Lord, in your mercy:

People Hear our prayer.

Leader For our brothers and sisters who are persecuted for their faith.

Lord, in your mercy:

People Hear our prayer.

Leader For our city and nation, for those in authority, and for all in public service.

Lord, in your mercy:

People Hear our prayer.

Leader For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy:

People Hear our prayer.

Leader For all those who have departed this life in the certain hope of resurrection, in thanksgiving let us pray.

Lord, in your mercy:

People Hear our prayer.

God's people are called to be a "nation of priests" for the sake of the church and world around us. We take up this calling to intercede for both in prayer.

Leader Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever.

People **Amen.**

The Confession

Leader We pray to you also for the forgiveness of our sins.

People **Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry, and we humbly repent.
For the sake of your Son, Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.**

We lament our fall into sin and the brokenness it has unleashed in our lives and in the world. This is a time to tell the truth, out loud and with one another, about ourselves.
"Let us not speak falsely now, for the hour is getting late."

The Absolution

Leader Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

People **Amen.**

Because of the life, death and resurrection of Jesus, God is willing and just to forgive all those who confess their sins and truly turn to him.

The Peace

Leader The Peace of the Lord be always with you!

People **And also with you!**

The result of repentance and faith is peace, not only with God but with our neighbors.

Parents of children 0-3, please pickup your kids from the nursery at this time. Children 4-9 will be escorted back to the nave by their teacher.

Announcements

See page 18 of this booklet.

The Holy Communion

The Offertory

**Offerings to the parish can be placed in the baskets,
made online at allsoulsrva.org, or by using the QR code on p. 18 of this booklet.**

The Lord our God is Good

Zach/Kimbrough/Fox/Vice/Palmer

*The Lord our God is good.
The Lord our God is good,
full of kindness and compassion,
merciful and just;
the Lord our God is good.*

Who else knows our deepest pain,
bears it as His Own?
Find us in our naked shame,
clothes and brings us home?

Who takes His inheritance
and gives it all away?
Welcomes guests to feast with Him
who never can repay?

As the priests prepare

the altar, you are invited to
pray along with them over
the bread, water, and wine:

Over the Bread:

Blessed are you, Lord God:
Out of your goodness we
have this bread to offer, fruit
of the earth and the work of
human hands. It will become
for us the Bread of Heaven.

Over the Wine:

Blessed are you Lord God:
Out of your goodness we
have this wine to offer, fruit
of the vine and the work of
human hands. It will become
for us the Cup of Salvation.

Over the Water:

O God, who wonderfully
created, yet more
wonderfully restored the
dignity of human nature:
Grant that through the
mixture of this water and
wine we may come to share
in the divine life of Him who
humbled Himself to share in
our humanity, your Son Jesus
Christ our Lord.

Over the whole Eucharist:

With a humble spirit and a
contrite heart, may we be
accepted by you, O Lord,,
and may our sacrifice in your
sight this day be pleasing to
you, Lord God.

Leader Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty; for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People **And of your own have we given you.**

1 Chronicles 29:11, 14

Doxology

Praise God from whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly host;
Praise Father, Son, and Holy Ghost.
Amen

The Sursum Corda

Leader The Lord be with you.

People **And also with you.**

Leader Lift up your hearts!

People **We lift them up to the Lord!**

Leader Let us give thanks to the Lord our God!

People **It is right to give him thanks and praise!**

Leader It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth . . . Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

The Sanctus

All **Holy, Holy, Holy, Lord God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest!
Blessed is he who comes in the name of the Lord.
Hosanna in the highest!**

Christian worship is an "ascent" to the throne room of God, culminating in the sacrament of Holy Communion in which we eat and drink the very body and blood of Christ.

This "ascent" is represented in our singing of "The Sanctus" (meaning "holy"). These are the words of praise we see given to God in heaven, recounted in Isaiah 6 and Revelation 4.

The Prayer of Consecration

Leader Holy and Gracious Father... Therefore we proclaim the mystery of faith:
People **Christ has died!
Christ is risen!
Christ will come again!**
Leader ... All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.
People **Amen!**

The Lord's Prayer

All **Our Father, who art in heaven,
hallowed be thy name.
Thy Kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil
For Thine is the kingdom, and the power, and the glory
For ever and ever. Amen.**

The Fraction

Leader Alleluia! Christ our Passover is sacrificed for us!
All **Therefore let us keep the feast! Alleluia!**

Here the priest recounts the saving acts of Jesus for the life of the world. He also consecrates the common elements of bread and wine for the holy purpose of communion with Jesus himself.

After the Lord's Prayer you are invited to pray along with the Celebrant as they pray silently:

First:
Deliver us, Lord, from every evil. Graciously grant us peace in our days that by the help of your mercy we may be always free from sin, and safe from all distress, as we await the hope and coming of our Savior, Jesus Christ.

Second:
May this comixture and the consecration of the Body and Blood of our Lord Jesus Christ bring eternal life to those who receive it. Amen.

Third:
Lord Jesus Christ, you said to your apostles: "Peace I give you to, my own peace I leave with you." Regard not our sins, but the faith of your Church, and give us the peace and unity of that Heavenly City, where with the Father and the Holy Spirit you live and reign, now and forever. Amen.

The consecrated Host is here broken in the manner of Christ. A smaller piece of Host is also broken and dropped into the chalice as a remembrance that the Body and Blood of Christ, though "broken" in the Sacrament are nevertheless now risen, and reunified in heaven.

The Prayer of Humble Access

All **We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. Apart from your grace, we are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

The Agnus Dei

All **Lamb of God, you take away the sin of the world
Lamb of God, you take away the sin of the world
Grant us your peace!**

The Invitation

Leader Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb!

All **Lord we are not worthy that you should enter under our roof, but only say the word and we shall be healed!**

All baptized Christians are invited to come forward to receive Holy Communion.

It has long been the teaching of the Church that to receive only consecrated bread or wine is to receive the sacrament in full. If you have a need to refrain from either element, know you are fully in communion with Christ and his Church.

Gluten-free communion bread is available upon request.

The Communion

The moments before and after you receive Holy Communion are especially good times to pray. One traditional prayer we recommend is the "Anima Christi":

Soul of Christ, sanctify me;
Body of Christ, save me;
Blood of Christ, inebriate me;
Water from the side of Christ, wash me;
Passion of Christ, strengthen me;
O Good Jesus, hear me!
Within thy wound, hide me;
Suffer me not to be separated from thee;
From the malicious enemy defend me!
In the hour of my death call me, and bid me come unto thee,
That with thy Saints I may be with thee for ever and ever!
Amen.

Jesus, Thy Blood and Righteousness

von Zinzendorf/ Partain

Jesus, Thy blood and righteousness
My beauty are, my glorious dress;
'Midst flaming worlds, in these arrayed,
With joy shall I lift up my head.

Bold shall I stand in Thy great day;
For who aught to my charge shall lay?
Fully absolved through these I am
From sin and fear, from guilt and shame.

*So I join with the song of the Lord's redeemed
And I praise with the throngs at the throne of my King!
Oh the might! Oh the fear! Oh the mercy that's His,
In the blood of his Son and the grace that it gives.*

This spotless robe the same appears,
When ruined nature sinks in years;
No age can change its glorious hue,
The robe of Christ is ever new.

O let the dead now hear Thy voice;
Now bid Thy banished ones rejoice;
Their beauty this, their glorious dress,
Jesus, Thy blood and righteousness.

Come, thou Fount

Wyeth/Robinson

Come, thou Fount of every blessing, tune my heart to sing thy grace;
Streams of mercy, never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above.
Praise the mount! I'm fixed upon it, mount of thy unchanging love.

Here I raise mine Ebenezer; hither by thy help I'm come;
and I hope, by thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger, wandering from the fold of God;
He, to rescue me from danger, Bought me with his precious blood.

O to grace how great a debtor daily I'm constrained to be!
Let thy goodness, like a fetter, bind my wandering heart to thee.
Prone to wander, Lord, I feel it, prone to leave the God I love;
here's my heart, O take and seal it, seal it for thy courts above.

The Post-Communion Prayer

All Heavenly Father, we thank you for feeding us with the spiritual food, of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

God is a gracious host, and we are his desired guests. Here we give thanks for all he gives us, especially for the mystery of Holy Communion.

The Blessing

Leader The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always.

People Amen.

God's people are gathered to be sent, not on their own but with God's continual blessing.

Processional

Peace Like a River

Good Shepherd Collective, Vice

I've got peace like a river
I've got peace like a river
I've got peace like a river in my soul

I've got love like an ocean
I've got love like an ocean
I've got love like an ocean in my soul

I've got peace
I've got peace
And I wish it for you

I've got joy like a fountain
I've got joy like a fountain
I've got joy like a fountain in my soul

I've got peace, love, and joy in my soul

The Dismissal

Leader Alleluia, Alleluia! Go in peace to love and serve the Lord!

All **Thanks be to God! Alleluia, Alleluia!**

Just as we enter into God's
presence "behind" the cross,
so also we move into the
world--our homes,
neighborhoods, places of
work and play--with Christ
ever before us.

Announcements

Join a Small Group!

This is the best way to get to know (and become known by) All Souls people. Groups meet throughout the week around a shared meal and prayer.

To find a group that works for you, head to allsoulsrva.org, click the connect tab, and select "Small Groups."

If you can't find a group that fits, email Fr. Danny (danny@allsoulsrva.org).

Winter Weather Needs for Hospitality Shelf

Over the next few days, please consider bringing hand warmers, gloves, hats, and wool socks for those who lack adequate clothing and shelter.

Contact Fr. David with questions (david@allsoulsrva.org)

Adult Catechesis Resumes 1/26

The Christian life is learned as well as practiced. And this learning is not mere a mere intellectual exercise, but a comprehensive formation of persons toward love of God and neighbor. The Church's word for this is "catechesis."

Join us this Winter as we move "further up and further in" to our lives with God!

Sunday nights
1101 Bainbridge St.
7:15-8:45 pm

Lector Training 3/1

Interested in reading the Scriptures in worship on Sunday? Join us for a training on Saturday 3/1 from 10a-12p. We'll discuss the prophetic character of the reader of God's Word and the pastoral function of this important ministry!

Bagels and coffee provided.
No Childcare

Sign up online:
<https://allsoulsrva.churchcenter.com/registrations>

Stay Up-to-date with the newsletter!

Each week we send out a list of upcoming events at All Souls. Sign up on our website: allsoulsrva.org.

Give to All Souls

To give online, use this QR code:



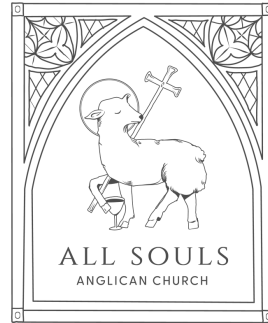
Prayer Ministry Training 2/23

Would you like to join the team that prays for folks during Holy Communion? Join us after worship on 2/23 for an intro to the ins and outs of praying well in that setting.

Sign up here
<https://allsoulsrva.churchcenter.com/registrations>

Lunch provided.

Sundays at 10 am
1101 Bainbridge St.
Richmond, VA 23224
allsoulsrva.org



Vicar

The Rev. Danny Hindman
danny@allsoulsrva.org

Assisting Priest

The Rev. David Comeau
david@

Children's Ministry Director

Emily Hindman
emily@

Chief Musician

Jake Sawyer
jake@

Parish Administrator

Katie Cole
admin@

Liturgical Arts Coordinator

Cam Ritcher
arts@